GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-in-Charge i.e., Commissioner for Cooperation and Registrar of Cooperative Societies, A.P., Guntur to the A.P. Housefed, Vijayawada for a further period of Six (6) months from 01.09.2023 to 29.02.2024 duly exempting from the provisions of Section 32 (7)(a) of the A.P.C.S. Act, 1964 by invoking the powers of the Government under Section 123 of the A.P.C.S Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.678. Dated:09.10.2023.

Read the following:-

1. G.O.Rt.No.176, Agriculture & Cooperation (Coop.III) Department, dated.19.03.2023.
2. The Commissioner for Cooperation & Registrar of Cooperative Societies, A.P. Guntur, File No.12497/2015/HSG-Part(1), dt.30.08.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-in-Charge i.e., Commissioner for Cooperation and Registrar of Cooperative Societies, A.P., Guntur to the A.P. Housefed, Vijayawada for a further period of Six (6) months from 01.09.2023 to 29.02.2024 or till the elections are conducted, whichever is earlier duly exempting from the provisions of Section 32 (7)(a) of the Andhra Pradesh Cooperative Societies Act, 1964 by invoking the powers of the Government under Section 123 of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER